JOHN ELIAS BALDACCI Governor MARTHA E. FREEMAN
Director

## INTERGOVERNMENTAL REVIEW BULLETIN

January 16-31, 2010

The Bulletin is issued by the State Planning Office twice a month. It serves to coordinate state and local review of federally-assisted projects and direct federal developments at the proposal stage as required under the Federal Executive Order 12372 and 5 MRSA & 3305 Subsection 1.J. The Bulletin notifies state and local review agencies of applications for federal assistance and proposed federal developments. The Review process is as follows: Designated review agencies should contact applicants directly for further information. Area Clearinghouses (list enclosed) solicit comments from affected local governments. State Review Agencies and Area Clearinghouses should send their comments to the State Single Point of Contact by the date indicated for each application.

This listing contains all of the applications and notices which have been received for review during the past two weeks. The list is sent electronically to all of the reviewers. This allows the information about the applicants to reach you in a timely fashion. If you are not the appropriate person to receive this document, or there are others in your department that should be added to our distribution list, please let us know. Web address: <a href="http://www.maine.gov/spo/igr/index.htm">http://www.maine.gov/spo/igr/index.htm</a>. Note\* At this web address you will also find information on a waiver of intergovernmental review of any program or project funded by the American Recovery and Reinvestment Act of 2009

\*\* Tribal review agencies should contact or send comments to the appropriate Federal Agency.

Address comments and questions to:

State Planning Office Intergovernmental Review Process State House Station No. 38 Augusta, Maine 04333

## Or Contact:

Thomas Merrill State of Maine Single Point of Contact 287-1478 Thomas.merrill@maine.gov

## AREA WIDE AND TRIBAL CLEARING HOUSES IN MAINE

Androscoggin Valley Council of Gov. Robert Thompson, Executive Director 125 Manley Road Auburn, ME 04210 Tel: 783-9186

Greater Portland Council of Governments Neal W. Allen, Executive Director 68 Marginal Way Portland, ME 04101 Tel: 774-9891

Kennebec Valley Council of Governments 17 Main Street Fairfield, ME 04937 Tel: 453-4258

Southern Maine Council of Governments Paul Schumacher, Director 21 Bradeen St Suite 400 Springvale, ME 04083 Tel: 324-2952

Penobscot Valley Council of Governments Chris Shrum PO Box 2579 Bangor, ME 04401 Tel: 942-6389

Lincoln County Planning Office Bob Pratt PO Box 249 Wiscasset, ME 04758 Tel: 882-6358

Hancock County Planning Commission Thomas Martin 395 State St Ellsworth, ME 04605 Tel: 667-7131 Northern Maine Development Commission Robert Clark, Executive Director P O Box 779 Caribou, ME 04736 Tel: 498-8736

Mid Coast Regional Planning Commission 166 Main Street, Suite 201 Rockland, ME 04841-3360 Tel: 594-2299

Washington County COG Judy East PO Box 631 Calais, ME 04619 Tel: 454-0465

## **Tribal Environmental Issues Offices**

Maliseet Indian Nation Route 3 Box 450 Houlton, ME 04730 Tel: 532-4273

Mic Mac Indian Nation 7 Northern Road Presque Isle, ME 04769 Tel: 764-1972

Passamaquoddy Indian Township PO Box 301 Princeton, ME 04668 Tel: 796-2301

Passamaquoddy Pleasant Point Planning Office PO Box 343 Perry, ME 04667 Tel: 853-2600

John S. Banks Director of Natural Resources Penobscot Nation 12 Wabanaki Way Indian Island, ME 04468 Tel: 817-7330

SAI # Applicant

Northern Maine Development Commission

 comment by
 Address
 City

 2/12/2010
 PO Box 779
 Caribou

 CFDA #
 State
 Zip

ME 04736

Amount Contact 1 Contact 2

\$1,000,000.00 Julie Corey

**Funding** 

USDA Rural Development Contact 1 phone Contact 2 phone

207-498-8736

project location Caribou, ME

project

STAINLESS FOODSERVICE EQUIP MFG INC DEBT RESTRUCTURING & WORKING CAPITAL

SAI # Applicant

100122002 Community Concepts

comment by Address City

3/8/2010 PO Box 278 South Paris

 CFDA #
 State
 Zip

 10.420
 ME
 04281

 Amount
 Contact 1
 Contact 2

\$0.00 Dana Stevens

**Funding** 

USDA Rural Development Contact 1 phone Contact 2 phone

207-743-7716

project location

Rural Androscoggin, Cumberland, Oxford, Kennebec,

project

SELF-HELP GRANT FOR 40 FAMILIES TO BUILD OR REHABILITATE HOMES

SAI# Applicant

100122003 Dept of Marine Resources

 comment by
 Address
 City

 2/12/2010
 21 SHS
 Augusta

 CFDA #
 State
 Zip

 11.454
 ME
 04333

 Amount
 Contact 1
 Contact 2

\$1,000,000.00 Linda Gosselin

**Funding** 

Department of Commerce Contact 1 phone Contact 2 phone

207-624-6572

project location
Maine Coastline

viaine Coastii

project

PILOT PERMIT BANK PROGRAM TO PRESERVE & RESTORE FISHING OPPORTUNITIES

SAI # Applicant

Town of Norridgewock

comment by Address City

2/12/2010 PO Box 7 Norridgewock

 CFDA #
 State
 Zip

 20.106
 ME
 04957

 Amount
 Contact 1
 Contact 2

\$285,000.00 Michelle Flewelling

**Funding** 

Federal Aviation Administration Contact 1 phone Contact 2 phone

207-634-2252

project location Norridgewock, ME

project

ACQUIRE AVIATION EASEMENTS

SAI # Applicant

Town of Blue Hill

comment by Address City

3/11/2010 PO Box 679 Winterport

CFDA # State Zip

ME 04496

Amount Contact 1 Contact 2

\$0.00 Mandy Olver

**Funding** 

Contact 1 phone Contact 2 phone

207-223-2232

project location Blue Hill, ME

project

SEWER UPGRADE AND EXTENSION ALONG ELLSWORTH RD

SAI # Applicant

100128001 Sacopee Valley Health Center comment by Address City

2/18/2010 PO Box 777 Parsonsfield

 CFDA #
 State
 Zip

 93.224
 ME
 04047

 Amount
 Contact 1
 Contact 2

\$844,144.00 Nancy Buck Maryagnes Gillman

Funding

Health Resources and ServiceContact 1 phoneContact 2 phoneAdministration207-625-8129207-625-8126

project location

Baldwin, Brownfield, Cornish, Hiram, Limerick,

project

PROVIDE PRIMARY & PREVENTIVE CARE AND PROMTE COMMUNITY HEALTH

SAI# Applicant

100128002 ME Dept of Public Safety

 comment by
 Address
 City

 2/18/2010
 104 SHS
 Augusta

 CFDA #
 State
 Zip

 16.593
 ME
 04333

 Amount
 Contact 1
 Contact 2

\$1.00 Mary Lucia

**Funding** 

Bureau of Justice Assistance Contact 1 phone Contact 2 phone

207-626-3831

project location

Statewide

project

RESIDENTIAL SUSBSTANCE ABUSE TREATMENT FOR STATE PRISONERS

**SAI #** Applicant 100128003 City of Calais

comment by Address City

3/15/2010 PO Box 679 Winterport

CFDA # State Zip

ME 04496

Amount Contact 1 Contact 2

\$0.00 Annaleis Hafford

**Funding** 

Contact 1 phone Contact 2 phone

207-223-2232

project location Calais, ME

project

REPLACING WATER MAINS ON GERMAIN, SPRING, BEECH, BROOKS, & MIDLAND

SAI # Applicant

100128004 Town of Madawaska

comment by Address City

2/18/2010 320 St. Thomas St, Suite 1010Madawaska

 $\begin{array}{ccccc} \textbf{CFDA} \# & \textbf{State} & \textbf{Zip} \\ 10.760 & \textbf{ME} & 04756 \\ \textbf{Amount} & \textbf{Contact 1} & \textbf{Contact 2} \end{array}$ 

\$6,154,910.00 Suzie Paradis Nathan McLaughlin

**Funding** 

USDA Rural Development Contact 1 phone Contact 2 phone

207-728-3612 207-945-5105

project location Madawaska, ME

project

CSO ABATEMENT IMPROVEMENTS AND COLLECTION SYSTEM UPGRADES, ADDITION

SAI# Applicant

100128005 Bureau of Parks and Lands

 $\begin{array}{cccc} \textbf{comment by} & \textbf{Address} & \textbf{City} \\ & 2/18/2010 & 22 \text{ SHS} & \text{Augusta} \\ \textbf{CFDA \#} & \textbf{State} & \textbf{Zip} \\ 15.916 & \text{ME} & 04333 \\ \end{array}$ 

\$100,000.00 Mick Rogers

**Funding** 

**Amount** 

National Park Service Contact 1 phone Contact 2 phone

Contact 1

207-287-4962

project location Turner, ME

project

ANDROSCOGGIN RIVERLANDS LAND ACQUISITION, 87 ACRES, TURNER

SAI # Applicant

100128006 ME Coalition to End Domestic Violence

 comment by
 Address
 City

 2/18/2010
 104 Sewall St
 Augusta

 CFDA #
 State
 Zip

 16.524
 ME
 04330

 Amount
 Contact 1
 Contact 2

\$550,000.00 Deborah Chapman

**Funding** 

Office on Violence Against Women Contact 1 phone Contact 2 phone

Contact 2

207-430-8334

project location

Statewide

project

VIOLENCE AGAINST WOMEN'S 2010 LEGAL ASSISTANCE FOR VICTIMS GRANT PROGRAM